

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 123,10,23,000/- to SCHOOL EDUCATION,HOD Orders - Issued.

**FINANCE ( Expr. School Education ) DEPARTMENT**

G.O.Rt.No.: 2644

Dated: 05-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. G.O.Rt.No.1605, Finance (Expr.SE) Dept., dt.01-04-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director SCHOOL EDUCATION,HOD is hereby issued a Budget Release Order for an amount of Rs.123,10,23,000/--(Rupees One Hundred Twenty Three CroresTen Lakhs Twenty Three Thousands) Plan for the total balance provision in B.E. 2013-14 under Green Channel Scheme under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Nutritious Meals Programmes for IX to X Classes <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2202-02-789-11-40-500-503	V	36,84,86	..	..	36,84,86	9,21,21	27,63,65	..
2	2202-02-796-11-40-500-503	V	8,83,65	..	..	8,83,65	2,20,91	6,62,74	..
3	2202-02-800-11-40-210-211	V	3,16,83	..	..	3,16,83	79,20	2,37,63	..
4	2202-02-800-11-40-230-000	V	93,30,32	..	..	93,30,32	23,32,58	69,97,74	..
5	2202-02-800-11-40-500-503	V	21,17,96	..	..	21,17,96	5,29,49	15,88,47	..
<b>Scheme Name:</b> Nutritious Meals Programme (Upper Primary) <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
6	2202-02-800-10-31-260-000	V	80,00	..	..	80,00	20,00	60,00	..
<b>Total</b>			<b>164,13,62</b>	..	..	<b>164,13,62</b>	<b>41,03,39</b>	<b>123,10,23</b>	..

The ( **SECONDARY EDUCATION, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. D. Sambasiva Rao**  
**Principal Secretary to Government (FP)**

To  
**SECONDARY EDUCATION, SECRETARIAT DEPARTMENT**  
**SCHOOL EDUCATION,HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG.VI)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**